



## Joint Annual State Conference IAPSM-GC (XXIX) & IPHA-GC (XI) 16<sup>th</sup> - 17<sup>th</sup> March 2023



### FINAL ANNOUNCEMENT

Dear Colleagues and Friends,

Greetings from Department of Community Medicine, GMERS Medical College, Valsad.

On behalf of the Organizing committee, it gives us immense pleasure to invite you all in “Annual Conference of Indian Association of Preventive and Social Medicine- Gujarat Chapter (XXIX) & Indian Public Health Association- Gujarat Chapter (XI)”, being organized by Department of Community Medicine, GMERS Medical College, Valsad on 16<sup>th</sup> & 17<sup>th</sup> March 2023. Conference will be preceded by pre-conference workshop on 15<sup>th</sup> March 2023.

This conference will offer great platform to young researchers and faculties to get involved in discussion on important public health issues and to present newer ideas and initiatives to tackle it. This conference will provide opportunity to exchange knowledge and experiences with colleagues, seniors and experts. It will be an innovative and informative Conference reflecting the direction of Public Health while offering a wide range of diversions to participants to present their research work.

The **Theme** for the conference is:

**“Exploring the Evidence: Sustainable Public Health Strategies”**

We expect participation of PG students & faculties of Community Medicine & other departments from various Medical colleges across the nation. We also expect valuable contribution of Public health specialists, Health care professionals (Public/Private sector) and Representatives of Government /Voluntary Organizations. Your participation and support will be highly valuable for making this event an invigorating and memorable experience. Kindly give wide publicity for this conference in your department as well as among other colleagues.

**Dr. Sunil Nayak**  
**Organizing Chairperson**  
Professor & Head, Community Medicine  
GMERS Medical College, Valsad

Organized by:  
Department of Community Medicine  
GMERS Medical College, Valsad  
Conference Email Id: [iapsmgc2023@gmail.com](mailto:iapsmgc2023@gmail.com) ; Contact No.: 9106667118

## Organizing Committee

<b>Patrons</b>	Dr. Nilam Patel (Additional Director Public Health) Dr. Nayan P. Jani (Additional Director Family Welfare) Dr. Raghvendra Dixit (Additional Director Medical Edu.) Dr. Yogeshanand S. Goswami (CEO, GMERS)	
<b>Co-Patrons</b>	Dr. Kamlesh Shah (Dean, GMERS, Valsad) Dr. Bhavesh Goyani (MS, GMERS, Valsad)	
<b>Organising Chairpersons</b>	Dr. Sunil Nayak Dr. Dinkar Raval	
<b>Organising Secretary</b>	Dr. Ravikant Patel Dr. Shailesh Kumar Sutariya	
<b>Organising Joint Secretary</b>	Dr. Nitin Solanki	
<b>Treasurer</b>	Dr. Krunal Varia	
<b>Scientific Committee:</b>	Dr. Priti Solanky Dr. Vaibhav Gharat Dr. Sneha Patil	Dr. Hitesh Shah Dr. Prakash Patel Dr. Nilesh Thakor
<b>Registration &amp; Communication Committee:</b>	Dr. Nitin Solanki Dr. Krunal Varia Dr. Rachana Kapadia	
<b>Hospitality Committee:</b>	Dr. Ravikant Patel Dr. Diwakar Sharma Dr. Namrata Patel	
<b>Event Management Committee:</b>	Dr. Hinal Baria Dr. Neha Patel Dr. Mehul Patel Dr. Bhoomika Patel	

## Advisory Committee

Dr. A. M. Kadri	Dr. Narayan Gaonkar	Dr. Dileep Mavlankar
Dr. J. K. Kosambiya	Dr. Deepak Saxena	Dr. Bhavesh Modi
Dr. Manish Fancy	Dr. Darshan Mahyavanshi	Dr. K. P. Patel

## State Advisory Committee

Dr. Ajay Bhaskar Pawar	Dr. Aparajita Shukla	Dr. Bharat Patel
Dr. Bipin Prajapati	Dr. Dinesh Bhanderi	Dr. Dipesh Parmar
Dr. Devang Raval	Dr. Jignesh Chauhan	Dr. Jivraj Damor
Dr. Kishor Sochaliya	Dr. Krutarth Brahmhatt	Dr. Mrudula Lala
Dr. Naresh Godara	Dr. Niraj Pandit	Dr. Parul sharma
Dr. Pushti Vachhani	Dr. Rajesh Mehta	Dr. Shantilal Kantharia
Dr. Sheetal P. Vyas	Dr. Shobha Mishra	Dr. Shreyash Gandhi
Dr. Shreyash Mehta	Dr. Viral Dave	

## National IAPSM Executive Committee

<b>President</b>	Dr. Harivansh Chopra
<b>President Elected</b>	Dr. A. M. Kadri
<b>Secretary General</b>	Dr. Purushottam Giri
<b>Treasurer</b>	Dr. Manish Rana
<b>Chief Editor (IJCM)</b>	Dr. Pankaj Bhardwaj

## State IAPSM GC Committee

<b>President</b>	Dr. Rashmi Sharma
<b>Vice-President</b>	Dr. Hitesh Shah
	Dr. Shailesh Kumar Sutariya
<b>Secretary</b>	Dr. Mohua Moitra
<b>Joint Secretary</b>	Dr. Manisha Gohel
<b>Treasurer</b>	Dr. Kalpita Shringarpure

# Registration Details: IAPSMGCCON2023

## Pre-conference workshop (Date: 15<sup>th</sup> March, 2023)

Category	Early registration till 15 <sup>th</sup> January 2023	Late registration from 16 <sup>th</sup> to 31 <sup>st</sup> January 2023	Spot
IAPSM/IPHA Life Member	1200	1400	2000
Non IAPSM /IPHA Member	1400	1600	2000
Post graduate (Residents)	1200	1400	2000
Interns & UG students	1000	1200	2000

## Conference (Dates: 16<sup>th</sup> & 17<sup>th</sup> March, 2023)

Category	Early registration till 15 <sup>th</sup> January 2023	Late registration from 16 <sup>th</sup> to 31 <sup>st</sup> January 2023	Spot
IAPSM/IPHA Life Member	3000	3500	4000
Non IAPSM/Non IPHA Member	3500	4000	5000
Post graduate (Residents)	2700	3500	4000
Co delegates	2500	3000	3500
Interns & UG students	2000	2500	3000

### Modes of payments (Digital only):

#### ➤ NEFT/IMPS/RTGS:

Name of Beneficiary: PROF AND HD DEP OF COM MED GMERSMC VALSA (Last word is "Valsa")

Name of the Bank: HDFC Bank Ltd.

Branch Name: ABRAMA

Account No.: 50100206130885

Account Type: SAVING

RTGS/IFSC Code: HDFC0004864

MICR code: 396240005

#### ➤ UPI: QR Code:



### **Instructions for registration:**

1. Co-delegate will be allowed to attend all the scientific sessions at conference and meals including Banquet Dinner but will not get conference kit.
2. Delegates are requested to get themselves registered before due date.
3. It is mandatory for the presenting author of any scientific paper (poster/ oral) to get registered as delegate. Abstract for oral/poster session shall be submitted only after confirmation of registration.
4. Details of transaction/reference no. of payment will be required to submit the registration form
5. There is a separate registration link for pre-conference for those who want to attend pre-conference. Combined registration fees payment for conference and pre-conference can be done and same reference no. of payment can be entered in both forms.

### **Online registration for Conference:**

[https://docs.google.com/forms/d/e/1FAIpQLScqvOB4oGtTKxehf72D8bjpZnVPvGCE\\_2OKRY0DxR5tljNgGg/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLScqvOB4oGtTKxehf72D8bjpZnVPvGCE_2OKRY0DxR5tljNgGg/viewform?usp=sf_link)

### **Pre-conference Workshop:**

One day workshop will be organized on **15<sup>th</sup> March 2023** on "**Effective Communication in Public Health**". Candidates interested in attending may register online for workshop. Only First 40 entries will be accepted for workshop.

### **Online registration for pre-conference:**

[https://docs.google.com/forms/d/e/1FAIpQLSdaJ0\\_2XYB60ry2X50I7n1FbJNBaK8M1cm3x2dkl0SS7vH2UA/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSdaJ0_2XYB60ry2X50I7n1FbJNBaK8M1cm3x2dkl0SS7vH2UA/viewform?usp=sf_link)

### **Theme**

### ***"Exploring the Evidence: Sustainable Public Health Strategies"***

Evidence Based Interventions are conceptually appealing but understanding it in the implementation processes, including sustainment, are necessary for delivering these practices over time in community-based settings. This conference will help in Exploring the evidence for sustainable public strategies so that the beneficial interventions are applied, limited resources are maximised, long-term public health outcomes are realised, community support is not lost, and ethical research standards are maintained.

### **Sub-Themes for the Presentations:**

1. Non-communicable diseases
2. Communicable Diseases
3. Reproductive, Maternal, Child and Adolescent Health (RMNCH+A)
4. Geriatric health
5. Nutrition and Dietetics
6. Public health interventions
7. Health Systems Research
8. Miscellaneous/ Non thematic

# Call for Abstracts- IAPSMGCCON2023

Abstract submissions are invited for the presentations under the Oral, Poster and Shri H M Patel Award sessions.

## General Guidelines for Abstract submission

- Abstract must be submitted after the registration for the conference.
- Last date of abstract submission: **20<sup>th</sup> January 2023**
- Maximum abstracts submission allowed per delegate as presenting author: 2
- A committee will scrutinize all the submitted abstracts and the decision of the committee regarding the abstract shall remain final.
- Final decision regarding the abstract will be communicated via email along with the detailed guidelines for presentation (Oral/ Poster/ Shri H M Patel Award) for the abstracts selected.
- Research work that has already been published or presented at any other State/National/ International Conference is not permitted to be submitted as an abstract.
- By submitting an abstract the delegate grants permission to the organizers to publish the abstract in print or in electronic formats
- The invitation to submit an abstract or the acceptance of an abstract does not constitute an offer to pay travel, accommodation, registration fee or any other costs.

## Format for Abstract submission

- Abstract must be typed in MS Word
- Text Font: Times New Roman, & Font size: 12 with 1.5 spacing with justified command
- Word count: Not more than 350 words excluding Title, names, and keywords.
- Avoid complex mathematical formulas, footnotes, endnotes, references etc. in your abstract.
- Do not include tables, charts, or other graphics in your abstract.
- Name or save your abstract indicating your first name & registration number: e.g.,  
Name\_Registration number\_abstract.doc
- All the abstracts must be submitted in word format to the-  
email id: [sc.iapsmgcon2023@gmail.com](mailto:sc.iapsmgcon2023@gmail.com)  
with the subject of the email: **Abstract submission\_Registration number\_\_**

## **Template for abstract:**

- \* Delegate Name: \_\_\_\_\_ Registration No.: \_\_\_\_\_
- \* Title of paper (Brief, Specific): **Bold**
- \* Author's Names (maximum of 6 authors) with presenting author's name in italic and underlined
- \* Affiliation (Name of the university, place of work- Department, Organization, City, State):
- \* Contact details of the Author(s): 1) Phone No.: \_\_\_\_\_ 2) Email address: \_\_\_\_\_  
(All the future communications regarding abstracts will be done on these mentioned contact details)
- \* Theme: (Delegate should select any one theme from the list mentioned above)
- \* Presentation preference: Oral / Poster/ Shri H M Patel award session (mention any one preferred choice- Final decision shall be taken by committee only)
- \* The selected authors for the prestigious H M Patel award session have to submit undertaking regarding age, designation, originality and contribution in the research work being presented (as per the criteria for this award- available on the website: [iapsmgc.org](http://iapsmgc.org))
- \* Main body of the abstract should be written under following headings:
  - Background/ Introduction
  - Objectives
  - Materials/Methods
  - Results
  - Conclusion
  - 3-5 Key words

## **Dates to remember:**

<b>Pre-conference workshop:</b>	<b>15<sup>th</sup> March 2023</b>
<b>The Conference:</b>	<b>16<sup>th</sup>-17<sup>th</sup> March 2023</b>
<b>Last Date of Early bird registration:</b>	<b>15<sup>st</sup> January 2023</b>
<b>Last Date of Abstract Submission:</b>	<b>20<sup>th</sup> January 2023</b>

## **Contact Details:**

**Conference Email id:** [iapsmgc2023@gmail.com](mailto:iapsmgc2023@gmail.com)  
**Scientific Committee Email id:** [sc.iapsmgccon2023@gmail.com](mailto:sc.iapsmgccon2023@gmail.com)  
**Contact No. for conference queries:** 9106667118  
**Registration Committee:** Dr. Krunal Varia: 9879393124  
**Scientific Committee:** Dr. Sneha Patil: 7588683235  
**Hospitality Committee:** Dr. Diwakar Sharma: 9725769880

## **Venue:**

GMERS Medical College & Hospital, Halar road, Nanakwada, Valsad.

**Google Map link to venue:**

<https://goo.gl/maps/XFjjGQEHHPAwbG5dA>

**Places to Visit in Valsad:**



**Tithal Beach (5 km)**



**Parnera Hills (9 km)**



**Wilson Hills (51 km)**



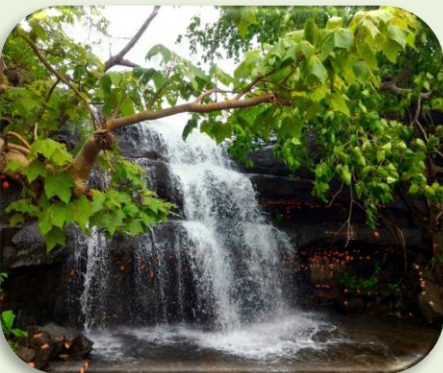
**Tadkeshwar Mahadev (4 km)**



**Saibaba Temple (5 km)**



**Swaminarayan Temple (5 km)**



**Bilpudi Falls (38 km)**



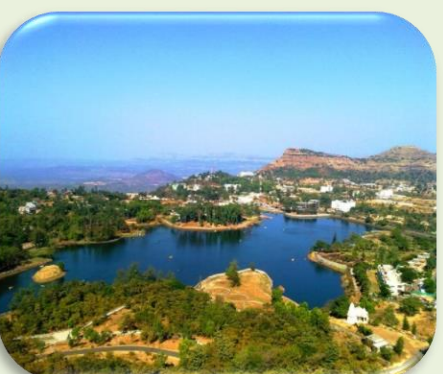
**Devka Beach-Daman (25 km)**



**Jampore Beach-Daman (31 km)**



**Dudhani lake-Silvassa (96 km)**



**Saputara-Dang (133 km)**



**Salt Satyagrah Memorial Dandi (55km)**